Admission to M.B.B.S. Course

* 72 *Q.*—DR. A. SREENIVASAN : Will the Hon. the Minister for Revenue be pleased to state—

(*a*) whether any interview has been conducted by the Director of Medical Services for direct admission to M.B.B.S. Course in July 1960; and

(*b*) if so, the results thereof?

THE HON. SRI M. A. MANICKAVELU : (*a*) No.

(*b*) Does not arise.

DR. A. SREENIVASAN : Has the attention of the Hon. Minister been drawn to the signed letter written by one of the correspondents in "The Hindu" two months ago about this matter?

THE HON. SRI M. A. MANICKAVELU : I do not remember to have looked into it.

Roads and pathways

MR. CHAIRMAN : As the hon. Member Sri A. K. Thangavel Mudaliar is not in his seat, the question and the answer thereto will be printed in the Official Report of the Proceedings.

* 73 *Q.*—SRI A. K. THANGAVEL MUDALIAR : Will the Hon. the Minister for Works be pleased to place on the table of the House a list showing (i) the number of roads and (ii) the number of pathways leading to burning grounds for Harijans to be formed in Perandur and Kancheepuram firkas in Chingleput district during the Third Five-Year Plan period?

THE HON. SRI P. KAKKAN : (i) & (ii) The Collector of Chingleput has reported that five applications for the provision of pathways to Harijan colonies and to burial ground in Perandur firka are pending with his subordinate officers. As regards Kancheepuram firka, no application is pending. The pending applications would be enquired into and action taken. The details of such minor works to be undertaken during the Third Five-Year Plan period are not worked out in advance. They are undertaken by the Collectors as and when the need arises out of lump sum provisions made in the Budget.

Municipal Market at Arni

* 74 *Q.*—SRI T. P. SRINIVASAVARADAN : Will the Hon the Minister for Local Administration be pleased to state—

(*a*) whether any representation has been received by the Government regarding the enhancement of rent of the stalls of the Municipal Market at Arni; and 3-10 p.m.

(*b*) if so, the action taken or proposed to be taken thereon?